Notre Dame Parish

Children's Funeral Planning Guide



Notre Dame Parish 64 Norfolk Ave. Clarendon Hills, IL 60514 630-654-3365



Dear Friend in Christ,

Please accept my sincerest condolences and know that my heart is with you and your family as you grieve the death of a loved one. On behalf of the entire Notre Dame Parish community, we extend our prayers for the death of your loved one.

In order to facilitate your planning of the funeral, we have developed this resource for you and your family. We understand that during the time of loss, it may be difficult to think through the details. We wanted to develop this resource to help you in this process.

Our parish staff is here to serve you and your family during this time of grief. Please let us know if we can help in any way.

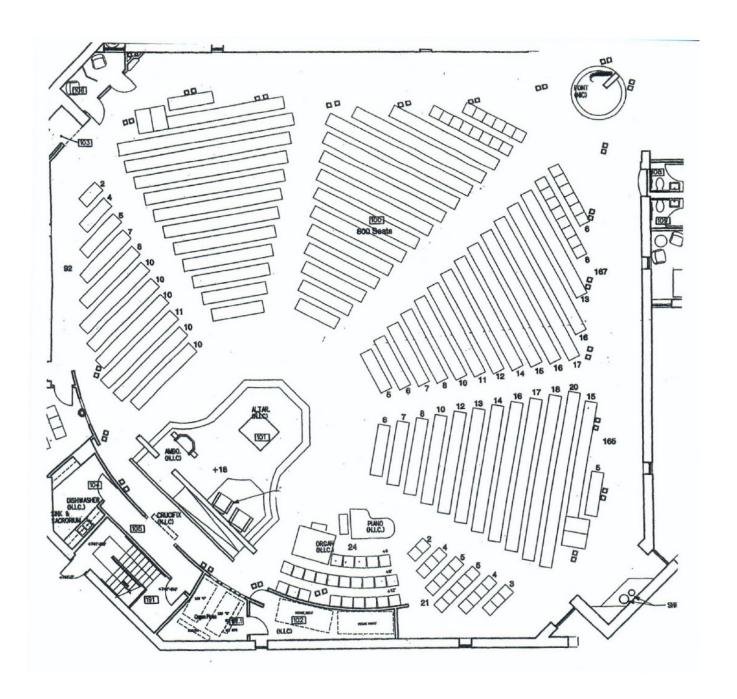
My prayers are with you and your family. "Then the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus." Philippians 4:7

God bless,

Rev. Mark Bernhard

Pastor

Notre Dame Parish Sanctuary



Things to Consider

Placement of Pall on coffin

Upon entering the church at the Baptismal Font, a white cloth called a Pall will be placed on the coffin which symbolizes our Baptism. A close family member or the pall bearers are encouraged to participate.

When Cremains are present

If your loved one has been cremated, their remains are usually placed in an urn. When your family arrives at church with the urn, place the urn on the table in front of the altar. You may place a picture of your loved one and/or a vase of flowers on the table with the cremains.

Readings & Responsorial Psalm - Please choose one from each section.

First Reading is from the Old Testament – pages 6-14

Psalm Response – pages 15-26

Second Reading is from the New Testament – pages 27-29

Gospel from Matthew, Mark, Luke, John or The Acts of the Apostles – pages 30-36 (Read by priest or deacon only)

This is an opportunity for family members or friends to participate in the Mass. One person may be chosen to proclaim the First and Second Readings or one person per reading. (Does not include reading the Gospel) If you do not have someone comfortable reading at Mass, a Bereavement Minister can proclaim the readings.

Universal Prayer / General Intercessions

Found on pages 37-38

This is an opportunity for family members or friends to participate in the Mass.

If you do not have someone comfortable reading at Mass, please be assured the priest or deacon will proclaim the Intercessions.

Presentation of the Gifts

An opportunity for 2 people to participate in the Mass, bringing the common elements of bread and wine to the priest for consecration into the Body and Blood of Christ. See pg. 41-42 to place names on the mass outline.

Eulogy

We encourage eulogies to take place at the wake, funeral luncheon, or at the graveside. With exception, they are allowed at Notre Dame. They should be 3-5 minutes in length; be written, and submitted to the Parish prior to the Mass. Please contact your bereavement Minister.

Music

Song selections for the Gathering, Psalm, Preparation of Gifts, Communion, Final Commendation and Closing are on pages 39-40.

The Mass planning sheet is on pgs. 41-42; finalize all of your choices on these pages and give to the church office prior to the actual day of the Mass.

Homily Notes and The Funeral Information Sheet are on pg. 43-44; fill these out and give to the church prior to the actual day of the Mass, along with the necessary fees:

Notre Dame Parish 2022 Funeral/Memorial Stipends Visitation prior to Funeral Mass

\$250 per hour - Parishioner

\$350 per hour - Non-parishioner

Funeral or Memorial Mass

\$250 - Parishioner

\$350 - Non-parishioner

Mass Live Streaming - \$200

Funeral luncheon in O'Keefe after Mass - \$250 Catering/Serving Vendor to be approved by the Parish

Presider – Free will offering (separate check directly to priest)

Altar Servers - three/\$10.00 each cash

Cantor - \$200 (separate check directly to Cantor)

Accompanist - \$200 (separate check directly to accompanist)

All custom music selections/instrumentation/fees are arranged with Michael Keefe

mkeefe@notredameparish.org

The First Reading is from The Old Testament

Please choose one

OT - 1 2 Samuel 12: 16-23

A reading from the Second Book of Samuel

David therefore besought God for the child;

and David fasted,

and went in and lay all night upon the ground.

And the elders of his house stood beside him,

to raise him from the ground;

but he would not, nor did he eat food with them.

On the seventh day the child died.

And the servants of David feared to tell him

that the child was dead;

for they said,

"Behold, while the child was yet alive,

we spoke to him and he did not listen to us;

how then can we say to him the child is dead?

He may do himself some harm."

But when David saw that his servants were whispering,

David perceived that the child was dead;

and David said to his servants,

"Is the child dead?"

They said, "He is dead."

Then David arose from the earth and washed

and anointed himself,

and changed his clothes,

and he went into the house of the Lord and worshiped;

he then went to his own house;

and when he asked,

they set food before him and he ate.

Then his servants said to him,

"What is this thing that you have done?

You have fasted and wept for the child

while it was alive;

but when the child died,

you arose and ate food."

He said, "While the child was still alive,

I fasted and wept;

for I said,

'Who knows whether the Lord will be gracious to me,
that the child may live?'

But now he is dead; why should I fast?

Can I bring him back again?

I shall go to him,
but he will not return to me."

OT - 2 Wisdom 3: 1-9

A reading from the Book of Wisdom

David therefore besought God for the child; and David fasted, and went in and lay all night upon the ground.

And the elders of his house stood beside him, to raise him from the ground; but he would not, nor did he eat food with them.

On the seventh day the child died.

And the servants of David feared to tell him that the child was dead; for they said,

"Behold, while the child was yet alive, we spoke to him and he did not listen to us; how then can we say to him the child is dead?

He may do himself some harm."

But when David saw that his servants were whispering,
David perceived that the child was dead;
and David said to his servants,
"Is the child dead?"

They said, "He is dead."

Then David arose from the earth and washed and anointed himself,

OT - 3 Wisdom 4: 7-15

A reading from the Book of Wisdom

But the righteous, though they die early, will be at rest.

For old age is not honored for length of time,

or measured by number of years;

but understanding is gray hair for anyone,

and a blameless life is ripe old age.

There were some who pleased God

and were loved by him,

and while living among sinners were taken up.

They were caught up so that evil

might not change their understanding

or guile deceive their souls.

For the fascination of wickedness obscures what is good,

and roving desire perverts the innocent mind.

Being perfected in a short time, they fulfilled long years;

for their souls were pleasing to the Lord,

therefore, he took them quickly from the midst of wickedness.

Yet the peoples saw and did not understand,

or take such a thing to heart,

that God's grace and mercy are with his elect,

and that he watches over his holy ones.

OT - 4 Song of Solomon 2: 10-13

A reading from the Book of the Song of Solomon

My beloved speaks and says to me:

"Arise, my love, my fair one, and come away; for lo, the winter is past, the rain is over and gone.

The flowers appear on the earth,
the time of singing has come,
and the voice of the turtledove is heard in our land.

The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance.

Arise, my love, my fair one, and come away."

OT - 5 Isaiah 65: 17-21

A reading from the Book of Isaiah

For behold, I create new heavens and a new earth; and the former things shall not be remembered or come into mind.

But be glad and rejoice forever in that I create; for behold, I create Jerusalem a rejoicing, and her people a joy.

I will rejoice in Jerusalem, and be glad in my people; no more shall be heard in it the sound of weeping and the cry of distress.

No more shall there be in it an infant that lives but a few days, or an old man who does not fill out his days, for the child shall die a hundred years old, and the sinner a hundred years old shall be accursed.

They shall build houses and inhabit them; they shall plant vineyards and eat their fruit.

OT - 6 Jeremiah 1: 4-8

A reading from the Book of the Prophet Jeremiah

Now the word of the Lord came to me saying,
"Before I formed you in the womb I knew you,
and before you were born, I consecrated you;
I appointed you a prophet to the nations."

Then I said, "Ah, Lord God!

Behold, I do not know how to speak, for I am only a youth."

But the Lord said to me,

"Do not say, 'I am only a youth;' for to all to whom I send you, you shall go, and whatever I command you, you shall speak.

Be not afraid of them, for I am with you to deliver you, says the Lord."

OT – 7 Isaiah 57: 1-2

A reading from the Book of the Prophet Isaiah

Thus says the Lord:

"A voice is heard in Ramah, lamentation and bitter weeping.

Rachel is weeping for her children; she refuses to be comforted for her children, because they are not."

Thus says the Lord:

"Keep your voice from weeping, and your eyes from tears; for your work shall be rewarded, and they shall come back from the land of the enemy.

There is hope for your future, says the Lord, and your children shall come back to their own country.

OT - 8 Lamentations 3:17-26

A reading from the Book of Lamentations

My soul is bereft of peace,

I have forgotten what happiness is; so I say, "Gone is my glory, and my expectation from the Lord."

Remember my affliction and my bitterness, the wormwood and the gall!

My soul continually thinks of it and is bowed down within me.

But this I call to mind, and therefore I have hope:

The steadfast love of the Lord never ceases;
his mercies never come to an end;
they are new every morning;
great is thy faithfulness.

"The Lord is my portion," says my soul, "therefore, I will hope in him."

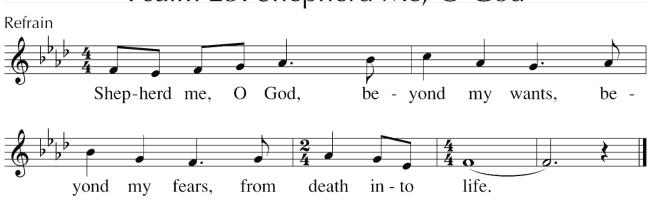
The Lord is good to those who wait for him, to the soul that seeks him.

It is good that one should wait quietly for the salvation of the Lord.

Psalm Responses

Please choose one

Psalm 23: Shepherd Me, O God

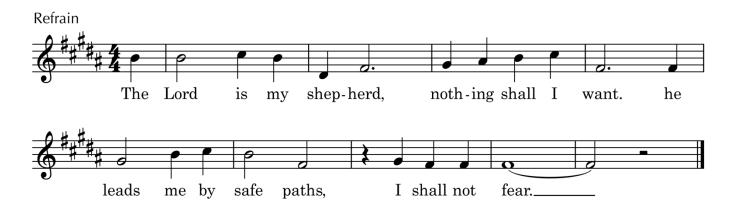


Verses

- 1. God is my shepherd, so nothing shall I want; I rest in the meadows of faithfulness and love; I walk by the quiet waters of peace.
- 2. Gently you raise me and heal my weary soul; you lead me by pathways of righteousness and truth; my spirit shall sing the music of your name.
- 3. Though I should wander the valley of death, I fear no evil, for you are at my side; your rod and your staff, my comfort and my hope.
- 4. You have set me a banquet of love in the face of hatred, crowning me with love beyond my pow'r to hold.
- 5. Surely your kindness and mercy follow me all the days of my life; I will dwell in the house of my God forevermore.

Text: Psalm 23; Marty Haugen Music: Marty Haugen © 1986, GIA Publications, Inc.

Psalm 23: The Lord Is My Shepherd



Verses

- The Lord is my shepherd, I have all I need.
 He lets me rest in green meadows.
 He leads me to cool, quiet pools of fresh water.
 There he revives my soul.
- You prepare a banquet for me, a table full, where all my foes can see me.
 You anoint my head with rich oil, you have welcomed me, and fill my cup to the brim.
- 3. He guides me in the way of virtue, just as he said. Though I should walk in deepest darkness, I will not be afraid, Lord, because you are there; your rod and staff keep me safe.

Psalm 25: To You, O Lord



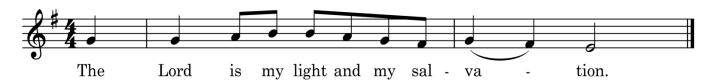
Verses

- 1. Lord, make me know your ways, teach me your paths and keep me in the way of your truth, for you are God, my Savior.
- 2. For the Lord is good and righteous, revealing the way to those who wander, gently leading the poor and the humble.
- 3. To the ones who seek the Lord, who look to God's word, who live God's love, God will always be near, and will show them mercy.

Text: Psalm 25:4–5, 8–9, 12–14; Marty Haugen, © 1982, GIA Publications, Inc.; refrain trans. © 1969, ICEL Music: Marty Haugen, © 1982, GIA Publications, Inc.

Psalm 27: The Lord Is My Light and My Salvation

Psalm 27:1, 4, 7 & 8b & 9a, 13-14



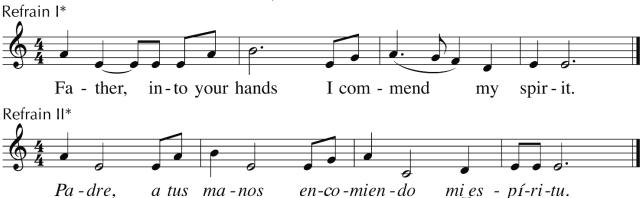
The Lord is my light and my salvation: whom shall I fear? The Lord is the stronghold of my life; whom shoud I dread? R_{\bullet}

There is one thing I ask of the Lord, only this do I seek:
to live in the house of the Lord all the days in my life,
to gaze on the beauty of the Lord,
to inquire at his temple. **R**.

O Lord, hear my voice when I call; have mercy and answer me. It is your face, O Lord, that I seek; hide not your face from me. **R.**

I believe I shall see the Lord's goodness in the land of the living Wait for the Lord; be strong; be stouthearted, and wait for the Lord. $\bf R.$

Psalm 31: Father, into Your Hands / Padre, a Tus Manos



Verses

- In you, O LORD, I take refuge.
 Let me never be put to shame.
 In your justice, set me free.
 Into your hands I commend my spirit.
 You will redeem me, O LORD, O faithful God.
- Because of all my foes I have become a reproach,
 an object of scorn to my neighbors and of fear to my friends.
 Those who see me in the street flee from me.
 I am forgotten, like someone dead, and have become like a broken vessel.
- 3. But as for me, I trust in you, O LORD; I say, "You are my God.

 My lot is in your hands, deliver me from the hands of my enemies and those who pursue me."
- 4. Let your face shine on your servant.
 Save me in your merciful love.
 Be strong, let your heart take courage, all who hope in the LORD.

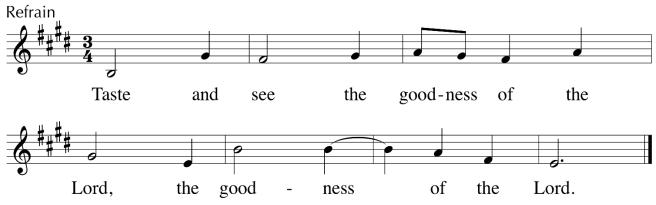
- A ti, Señor, me acojo:
 no quede yo nunca defraudado;
 tú, que eres justo, ponme a salvo.
 A tus manos encomiendo mi espíritu:
 tú, el Dios leal, me librarás.
- 2. Soy la burla de todos mis enemigos, la irrisión de mis vecinos, el espanto de mis conocidos: me ven por la calle, y escapan de mí. Me han olvidado como a un muerto, me han desechado como a un cacharro inútil.
- 3. Pero yo confío en ti, Señor, te digo: "Tú eres mi Dios." En tu mano están mis azares: líbrame de los enemigos que me persiguen.
- Haz brillar tu rostro sobre tu siervo, sálvame por tu misericordia.
 Sean fuertes y valientes de corazón, los que esperan en el Señor.

Music: Ronald F. Krisman; verses, Michel Guimont, © 1994, 1998, 2004, GIA Publications, Inc.

^{*}For a bilingual refrain, sing an entire refrain in one language, followed by the other language.

Text: Psalm 31:2, 6, 12–13, 15–16, 17, 25; English refrain trans. © 1969, ICEL; verses, *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.; Spanish refrain, *Leccionario*, *Edición Hispanoamérica*, and verses, © 1970, 1972, Conferencia Episcopal Española

Psalm 34: Taste and See



Verses

- 1. I will bless the Lord at all times, God's praise ever in my mouth. Glory in the Lord for ever, and the lowly will hear and be glad.
- 2. Glory in the Lord with me, let us together extol God's name. I sought the Lord, who answered me and delivered me from all my fears.
- 3. Look to God that you might be radiant with joy, and your faces free from all shame.

 The Lord hears the suffering souls, and saves them from all distress.

Text: Psalm 34:2–3, 4–5, 6–7; Marty Haugen, © 1980, GIA Publications, Inc.; refrain trans., © 1969, ICEL Music: Marty Haugen, © 1980, GIA Publications, Inc.

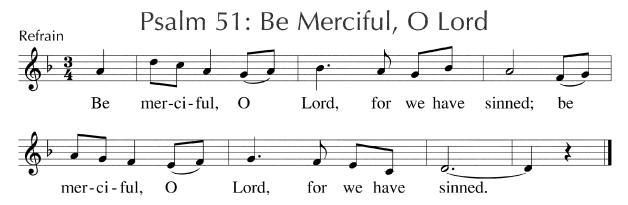
Psalm 42: O God, For You I Long





Verses

- 1. Like the deer that yearns for running streams, so I long for you, my God, as my spirit longs to behold, the God of my life.
- By day you bring me comfort in the shelter of your love.
 By night I will sing and praise the God of my life.
- 3. All these things will I remember as I pour out my soul, how I would lead the rejoicing crowd to the house of our God.

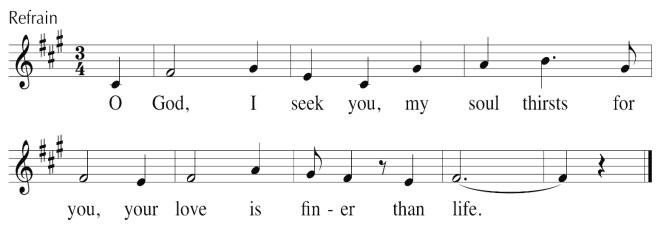


Verses

- Have mercy on me, God, in your kindness, in your compassion, blot out my offense.
 O wash me more and more from my guilt and my sorrow, and cleanse me from all of my sin.
- 2. My offenses, truly I know them, and my sins are always before me; against you alone have I sinned, O Lord, what is evil in your sight I have done.
- 3. Create in me a clean heart, O God, put your steadfast spirit in my soul. Cast me not away from your presence, O Lord, and take not your spirit from me.
- 4. Give back to me the joy of your salvation, let your willing spirit bear me up and I shall teach your way to the ones who have wandered, and bring them all home to your side.

Text: Psalm 51:3-4, 5-6, 12-13, 14-15; Marty Haugen, 0 1983, GIA Publications, Inc.; refrain trans. 0 1969, ICEL Music: Marty Haugen, 0 1983, GIA Publications, Inc.

Psalm 63: Your Love Is Finer than Life

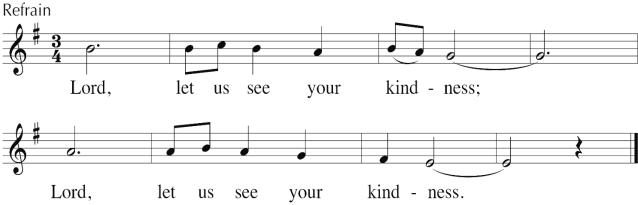


Verses

- 1. As a dry and weary desert land, so my soul is thirsting for my God, and my flesh is faint for the God I seek, for your love is more to me than life.
- 2. I think of you when at night I rest, I reflect upon your steadfast love, I will cling to you, O Lord my God, in the shadow of your wings I sing.
- 3. I will bless your name all the days I live, I will raise my hands and call on you, my joyful lips shall sing your praise, you alone have filled my hungry soul.

Text: Psalm 63:2, 7–9, 5–6; Marty Haugen Music: Marty Haugen © 1982, GIA Publications, Inc.

Psalm 85: Lord, Let Us See Your Kindness

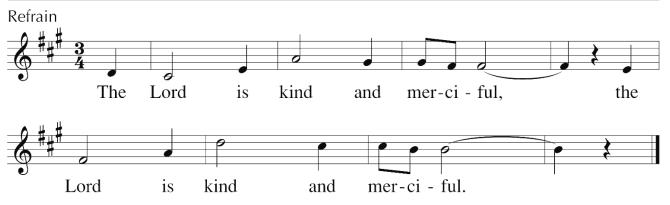


Verses

- 1. Let us hear what our God proclaims: Peace to the people of God, salvation is near to the ones who fear God.
- 2. Kindness and truth, justice and peace; truth shall spring up as the water from the earth, justice shall rain from the heavens.
- 3. The Lord will come and you shall know his love, justice shall walk in his pathways, salvation the gift that he brings.

Text: Psalm 85:9–10, 11–12, 13–14; Marty Haugen, © 1983, GIA Publications, Inc.; refrain trans. © 1969, ICEL Music: Marty Haugen, © 1983, GIA Publications, Inc.

Psalm 103: The Lord Is Kind and Merciful

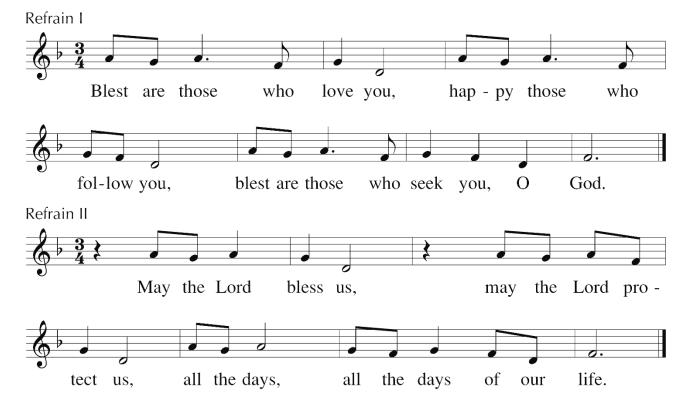


Verses

- 1. Bless the Lord, O my soul, and all my being bless God's name; bless the Lord, and forget not God's benefits.
- 2. God pardons all your iniquities, and comforts your sorrows, redeems your life from destruction and crowns you with kindness.
- 3. Merciful, merciful, and gracious is our God; slow to anger, abounding in kindness.

Text: Psalm 103:1–2, 3–4, 8; para. by Marty Haugen, © 1983, GIA Publications, Inc.; refrain trans. © 1969, ICEL Music: Marty Haugen, © 1983, GIA Publications, Inc.

Psalm 128: Blest Are Those Who Love You



Verses

- 1. Happy all those who fear the Lord, and walk in God's pathway; you will find what you long for: the riches of our God.
- 2. Your spouse shall be like a fruitful vine in the midst of your home, your children flourish like olive plants rejoicing at your table.
- 3. May the blessings of God be yours all the days of your life, may the peace and the love of God live always in your heart.

Text: Psalm 128:1–2, 3, 5; Marty Haugen Music: Marty Haugen; refrain II adapt. by Diana Kodner © 1987, 1993, GIA Publications, Inc.

The Second Reading is from The New Testament

Please choose one

NT - 1 Romans 6:3-9

A reading from the Letter of Saint Paul to the Romans

Do you not know that all of us who have been baptized into Christ Jesus

were baptized into his death?

We were buried therefore with him

by baptism into death,

so that as Christ was raised from the dead

by the glory of the Father,

we too might walk in newness of life.

For if we have been united with him

in a death like his,

we shall certainly be united with him

in a resurrection like his.

We know that our old self was crucified with him

so that the sinful body might be destroyed,

and we might no longer be enslaved to sin.

For he who has died is freed from sin.

But if we have died with Christ,

we believe that we shall also live with him.

For if we know that Christ being raised from the dead

will never die again;

death no longer has dominion over him.

NT - 2 Romans 8:14-23

A reading from the Letter of Saint Paul to the Romans

For all who are led by the Spirit of God are sons of God.

For you did not receive the spirit of slavery to fall back into fear, but you have received the spirit of sonship.

When we cry, "Abba! Father!" It is the spirit himself bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us.

For the creation waits with eager longing for the revealing of the sons of God; for the creation was subjected to futility, not of its own will but by the will of him who subjected it in hope; because the creation itself will be set free from its bondage to decay and obtain the glorious liberty of the children of God.

We know that the whole creation has been groaning in travail together until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit; groan inwardly as we wait for adoption as sons, the redemption of our bodies.

NT - 3 Romans 8:18, 28, 31-32

A reading from the Letter of Saint Paul to the Romans

I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us.

We know that in everything, God works for good with those who love him, who are called according to his purpose.

What then shall we say to this?

If God is for us, who is against us?

He who did not spare his own Son,

but gave him up for us all,

will he not also give us all things with him?

The word of the Lord

NT - 4 Romans 8:35-39

A reading from the first Letter of Saint Paul to the Corinthians

Who shall separate us from the love of Christ?

Shal tribulation or distress, or persecution, or famine, or nakedness, or peril or sword?

No, in all these things we are more than conquerors through him who loved us.

For I am sure that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

The Gospel Readings

Please choose one

G - 1 Matthew 11:25-30

A reading from the holy Gospel according to Matthew

At that time Jesus declared, "I thank thee, Father

Lord of heaven and earth, that thou hast hidden
these things from the wise and understanding
and revealed them to babes;
yea, Father, for such was thy gracious will.

All things have been delivered to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

G - 2 Matthew 18:1-5, 10-14

A reading from the holy Gospel according to Matthew

At that time the disciples came to Jesus saying, "Who is the greatest in the kingdom of heaven?"

- And calling to him a child, he put him in the midst of them and said, "Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven.
- Whoever humbles himself like this child, he is the greatest in the kingdom of heaven.
- Whoever receives one such child in my name receives me."
- "See that you do not despise one of these little ones; for I tell you that in heaven their angels always behold the face of my Father who is in heaven.
- What do you think? If a man has a hundred sheep, and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray?
- And if he finds it truly, I say to you,
 he rejoices over it more than over the ninety-nine
 that never went astray. So it is not the will of
 my Father who is in heaven that one of these
 little ones should perish."

G – 3 Mark 10:13-16

A reading from the holy Gospel according to Mark

And they were bringing children to him, that he might touch them; and the disciples rebuked them.

But when Jesus saw it, he was indignant, and said to them, "Let the children come to me, do not hinder them; for to such belongs the kingdom of God.

Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it."

And he took them in his arms and blessed them, laying his hands upon them.

G - 4 Luke 1:45-56

A reading from the holy Gospel according to Luke

Blessed is she who believed that there would be a fulfillment of what had been spoken to her by the Lord.

And Mary said:

My soul exalts the Lord, and my spirit has rejoiced in God my Savior.

For He has had regard for the humble state of His bond slave; for behold, from this time on all generations will count me blessed.

For the Mighty One has done great things for me; and holy is His name.

And His mercy is upon generation after generation toward those who fear him.

He has done mighty deeds with His arm;

He has scattered those who were proud in the thoughts of their heart.

He has brought down rulers from their thrones, and has exalted those who were humble.

He has filled the hungry with good things; and sent away the rich empty-handed.

He has given help to Israel His servant, in remembrance of His mercy, as He spoke to our fathers, to Abraham and his descendants forever.

And Mary stayed with her about three months, and then returned to her home.

G – 5 John 3:16-18

A reading from the holy Gospel according to John

For God so loved the world that He gave His only begotten Son, that whoever believes in Him shall not perish, but have eternal life.

For God did not send the Son into the world to judge the world, but that the world might be saved through Him.

He who believes in Him is not judged; he who does not believe has been judged already, because he has not believed in the name of the only begotten Son of God.

The Gospel of the Lord

G - 6 John 6:37-40

A reading from the holy Gospel according to John

Jesus said to the crowds:

"Everything that he Father gives me will come to me, and I will not reject anyone who comes to me, because I came down from heaven not to do my own will but the will of the one who sent me.

And this is the will of the one who sent me, that I should not lose anything of what he gave me, but that I should raise it on the last day.

For this is the will of my Father,

that everyone who sees the Son and believes in him may have eternal life, and I shall raise him on the last day."

G – 7 John 10:11-18

A reading from the holy Gospel according to John

I am the good shepherd;

the good shepherd lays down His life for the sheep.

He who is a hired hand,

and not a shepherd, who is not the owner of the sheep sees the wolf coming and leaves the sheep and flees; and the wolf snatches them and scatters them.

He flees because he is a hired hand and is not concerned about the sheep.

I am the good shepherd and I know My own and My own know Me,

even as the Father knows Me and I know the Father; and I lay down My life for the sheep.

I have other sheep which are not of this fold;

I must bring them also and they will hear My voice; and they will become one flock with one shepherd.

For this reason, the Father loves Me because I lay down My life so that I may take it again.

No one has taken it away from Me,

but I lay it down on My own initiative.

I have authority to lay it down,

and I have authority to take it up again.

This commandment I received from My Father.

G - 8 John 14:1-6

A reading from the holy Gospel according to John

Jesus said to his disciples:

"Do not let your hearts be troubled.

You have faith in God; have faith also in me.

In my Father's house there are many dwelling places.

If there were not,

would I have told you that I am going to prepare a place for you?

And if I go and prepare a place for you,

I will come back again and take you to myself,

so that where I am you also may be.

Where I am going you know the way."

Thomas said to him,

"Master, we do not know where you are going;

how can we know the way?"

Jesus said to him, "I am the way and the truth and the life.

No one comes to the Father except through me."

Universal Prayer

Intercessions / Petitions

The intercessions are read after the homily is concluded and Father says a brief prayer. There is a short pause after each intercession is read before saying, "We pray to the Lord." The person(s) reading them should speak slowly and clearly and begin by saying to the congregation:

After each Petition, please respond - Lord Hear Our Prayer.

For, child of God and heir to the kingdom; that he/she be held securely in God's loving embrace now and for all eternity.
We Pray To The Lord — Lord Hear Our Prayer.
For's family, especially his/her mother and father, brother(s) and sister(s); that they feel the healing power of Christ in the midst of their pain and grief.
We Pray To The Lord — Lord Hear Our Prayer.
For's friends and relatives; that they be consoled in their loss and strengthened in their love for one another.
We Pray To The Lord — Lord Hear Our Prayer.
For all parents who grieve over the death of their children; that they be comforted in the knowledge that their children dwell with God.
We Pray To The Lord — Lord Hear Our Prayer.
For children who have died of hunger and disease; that these little ones be seated close to the Lord at his heavenly table.
We Pray To The Lord — Lord Hear Our Prayer.

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(Continued on the next page)

For_	
	[Names of doctors, nurses, caregivers]
who	gave such tender care, we ask for every blessing.
We l	Pray To The Lord — Lord Hear Our Prayer.

For the whole Church; that we prepare worthily for the hour of our death when God will call us by name to pass from this world to the next.

We Pray To The Lord — Lord Hear Our Prayer.

Music Selections for Funeral and Memorial Masses

All Hymn numbers reference Gather 3rd ed., unless otherwise notated

Our normal service includes a Cantor/Soloist and an Organist/Pianist. Please consider adding a solo violinist to your service for the emotion it can provide. Custom instrumentation is also available. Please know that if a special song selection is not on our list, contact Michael Keefe at 630-601-1761 or mkeefe@notredameparish.org

Gathering & Closing Hymns	
Amazing Grace 645	The Hand of God Shall Hold You 981
Be Not Afraid 683	Precious Lord 955
Here I Am Lord 777	I, The Lord (GC 1 st ed. 860)
How Great Thou Art 578	On Eagle's Wings 691
Alleluia! Sing to Jesus! 949	Sing With All the Saints in Glory 539
Joyful, Joyful 614	Holy God, We Praise Thy Name 615
Lord of All Hopefulness 663	Love Divine, All Love's Excelling 641
To Jesus Christ Our Sovereign King 573	Jerusalem, My Happy Home 870
Morning Has Broken 855	We Walk By Faith 680
I Know That My Redeemer Lives 527,	973
Ave Maria by F. Schubert	Peace Be With Those 975
Preparation of the Gifts Ave Maria by F. Schubert	Peace Be With Those 975
Ave Maria by M. Keefe	One Bread, One Body 932
Communion Hymns	
You Satisfy the Hungry Heart 940	The King of Love My Shepherd Is 712
One Bread, One Body 932	Quietly, Peacefully 713
Panis Angelicus (solo)	You Are Near 695
Dona Nobis Pacem 822	Make Me a Channel 828
Let There Be Peace on Earth 829	Surely the Presence (solo)
Taste and See 930	Eye Has Not Seen 728
I Am the Bread of Life 945	The Strife is O'er 525
Eat This Bread 941	You Satisfy the Hungry Heart 940

Song of Farewell (not needed for a Mem	orial Mass)
I Have Loved You 588	May the Holy Angels Lead You 978
Jesus Remember Me 510	May the Angels 980
Song of Farewell (Breaking Br. Hymnal)	
Irish Hymns & Songs	
Come, Host of Heaven's High846	How Bright is the Day (solo)
Come to Me 720	The Wind in the Willows (solo)
Italian Songs	
Ave Maria (trad. in Italian)	Madre del Carmine (trad. in Italian)
Polish Hymns	
Serdeczna Matko	Hymn to St. Rita (in English)
Witas Krolowo Niebk	
Scottish Hymns	
A Touching Place (GC 1 st ed., 640)	World Without End (GC 1st ed., 532)
The Song of the Supper (GC 1st ed., 84	
Spanish Hymn	
Senor, Hazme un Instrumento de tu F	Paz (Breaking Bread Hymnal 2012 #508)

Notre Dame Parish

Funeral and/or Memorial Mass Planning Sheet

Name of Deceased:	
Date of Funeral:/_	/ Time:
Priest:	
Please make selections for your loved one's Mass	s in the bolded sections:
NTRODUCTORY RITES	
Sprinkling with Holy Water	
Persons placing the Pall	
Opening Hymn:	Number
Persons Placing Christian Symbol	
,	
A Symbol of the Christian life (cross, bible, rosary,	icon) may be carried in procession, then placed on the coffin.
Opening Prayer	
LITURGY OF THE WORD	
First Reading:	Read by:
Responsorial Psalm:	Number (Sung by cantor)
Second Reading:	Read by:
Gospel Acclamation:	Number (Sung by cantor)
Gospel Reading:	Read by Deacon or Presider
Homily	
General Intercessions:	Read by:

LITURGY OF THE EUCHARIST

Preparation of the Gifts	Gift Bearers
Preparation Hymn:	Number
Eucharistic Prayer Acclamations	Number
Lord's Prayer	
Peace Greeting (optional)	Number
Lamb of God	Number
Communion Hymn:	Number
Prayer after Communion	
FINAL COMMENDATION	
Eulogy: Yes Read by:	No
Song of Farewell:	Number
Prayer of Commendation	
Closing Hymn:	Number
Notes:	

NOTRE DAME PARISH HOMILY NOTES

Name of Deceased	Age
Parent's Names	
Brother's and sister's names:	
Name something you will always remember about him/her:	
What do you want me to know about his/her story?	
Do you have one special memory that you would like shared at the servi	ce?
Do you have one special memory that you would like shared at the servi	

Today's date: Recep	otionist's name:
Funeral date requested:	Date booked? Yes No
Celebrant requested:	Confirmed? Yes No
Deceased's name: Age:	Parishioner? Yes No
Date of birth: Date of death:	Spouse's name:
Address:	Phone:
	Email:
Contact name:	Relationship:
Email:	Phone:
Funeral home:	Contact:
Wake service? Yes No Presider:_	Phone:
Notre Dame visitation? Yes No	o Time:
Funeral date: Time:	Coffin Cremains
Cemetery:	Burial after funeral? Yes No
Address:	
Presider at cemetery:	
Inurnment at Notre Dame Columbarium? Ye	esNo Presider:
Mass celebrant:	Phone:
Bereavement minister:	Phone:
Live stream Mass? Yes No Ema	ail link to:
Email announcement and bulletin notice? Ye	es No # of attendees for Mass?
Eulogy: Yes No Read by:	