Notre Dame Parish

Funeral Planning Guide



Notre Dame Parish 64 Norfolk Ave. Clarendon Hills, IL 60514 630-654-3365



Dear Friend in Christ,

Please accept my sincerest condolences and know that my heart is with you and your family as you grieve the death of a loved one. On behalf of the entire Notre Dame Parish community, we extend our prayers for the death of your loved one.

In order to facilitate your planning of the funeral, we have developed this resource for you and your family. We understand that during the time of loss, it may be difficult to think through the details. We wanted to develop this resource to help you in this process.

Our parish staff is here to serve you and your family during this time of grief. Please let us know if we can help in any way.

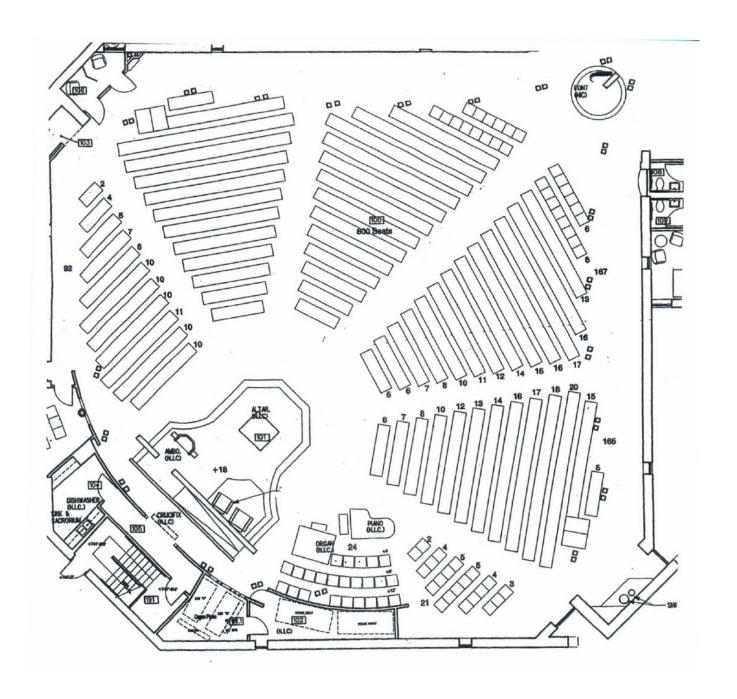
My prayers are with you and your family. "Then the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus." Philippians 4:7

God bless,

Rev. Mark Bernhard

Pastor

Notre Dame Parish Sanctuary



Things to Consider

Placement of Pall on coffin

Upon entering the church at the Baptismal Font, a white cloth called a Pall will be placed on the coffin which symbolizes our Baptism. A close family member, siblings, children or the pall bearers are encouraged to participate.

When Cremains are present

If your loved one has been cremated, their remains are usually placed in an urn. When your family arrives at church with the urn, place the urn on the table in front of the altar. You may place a picture of your loved one and/or a vase of flowers on the table with the cremains.

Readings & Responsorial Psalm - Please choose one from each section.

First Reading is from the Old Testament – pages 6-12

Psalm Response – pages 13-24

Second Reading is from the New Testament – pages 25-32

Gospel from Matthew, Mark, Luke, John or The Acts of the Apostles – pages 33-42 (Read by priest or deacon only)

This is an opportunity for family members or friends to participate in the Mass. One person may be chosen to proclaim the First and Second Readings or one person per reading. (Does not include reading the Gospel) If you do not have someone comfortable reading at Mass, a Bereavement Minister can proclaim the readings.

Universal Prayer / General Intercessions

Found on pages 43-44

This is an opportunity for family members or friends to participate in the Mass.

If you do not have someone comfortable reading at Mass, please be assured the priest or deacon will proclaim the Intercessions.

Presentation of the Gifts

An opportunity for 2 people to participate in the Mass, bringing the common elements of bread and wine to the priest for consecration into the Body and Blood of Christ. See pg. 47 to place names on the mass outline.

Eulogy

We encourage eulogies to take place at the wake, funeral luncheon, or at the graveside. With exception, they are allowed at Notre Dame. They should be 3-5 minutes in length; be written, and submitted to the Parish prior to the Mass. Please contact your bereavement Minister.

Music

Song selections for the Gathering, Psalm, Preparation of Gifts, Communion, Final Commendation and Closing are on pages 45-46.

The Mass planning sheet is on pgs. 47-48; finalize all of your choices on these pages and give to the church office prior to the actual day of the Mass.

Homily Notes and The Funeral Information Sheet are on pg. 49-50; fill these out and give to the church prior to the actual day of the Mass, along with the necessary fees:

Notre Dame Parish 2021 Funeral/Memorial Stipends Visitation prior to Funeral Mass

\$250 per hour - Parishioner

\$350 per hour - Non-parishioner

Funeral or Memorial Mass

\$250 - Parishioner

\$350 - Non-parishioner

Mass Live Streaming - \$200

Funeral luncheon in O'Keefe after Mass - \$250 Catering/Serving Vendor to be approved by the Parish

Presider – Free will offering (separate check directly to priest)

Altar Servers - three/\$10.00 each cash (No servers during COVID)

Cantor - \$200 (separate check directly to Cantor)

Accompanist - \$200 (separate check directly to accompanist)

All custom music selections/instrumentation/fees are arranged with Michael Keefe

mkeefe@notredameparish.org

The First Reading is from The Old Testament

Please choose one

OT - 1 Job 19:1, 23-27a

A reading from the Book of Job

Job answered Bildad the Shuhite and said:

Oh, would that my words were written down!

Would that they were inscribed in a record:

That with an iron chisel and with lead

they were cut in the rock forever!

But as for me, I know that my Vindicator lives,

and that he will at last stand forth upon the dust;

Whom I myself shall see:

my own eyes, not another's, shall behold him;

And from my flesh I shall see God;

my inmost being is consumed with longing.

OT - 2 Proverbs 31: 25-31

A reading from the Book of Proverbs

She is clothed with strength and dignity, and laughs at the days to come.

She opens her mouth in wisdom; kindly instruction is on her tongue.

She watches over the affairs of her household, and does not eat the bread of idleness.

Her children rise up and call her blessed; her husband, too, praises her: "Many are the woman of proven worth, but you have excelled them all."

Charm is deceptive and beauty fleeting; the woman who fears the Lord is to be praised.

Acclaim her for the works of her hands, and let her deeds praise her at the city gates.

OT - 3 Ecclesiastes 3:1-15

A reading from the Book of Ecclesiastes

There is an appointed time for everything,

and a time for every affair under the heavens.

A time to give birth, and a time to die;

a time to plant, and a time to uproot the plant.

A time to kill, and a time to heal;

a time to tear down, and a time to build.

A time to weep, and a time to laugh;

a time to mourn, and a time to dance.

A time to scatter stones, and a time to gather them;

a time to embrace, and a time to be far from embraces.

A time to seek, and a time to lose;

a time to keep, and a time to cast away.

A time to rend, and a time to sew;

a time to be silent, and a time to speak.

A time to love, and a time to hate;

a time of war, and a time of peace.

What profit have workers from their toil?

I have seen the business that God has given

to mortals to be busied about.

God has made everything appropriate to its time,

but has put the timeless into their hearts, so they cannot find out,

from beginning to end,

the work which God has done.

I recognized that there is nothing better than to rejoice and to do well during life.

Moreover, that all can eat and drink and enjoy

the good of all their toil -- this a gift of God.

I recognized that whatever God does will endure forever; there is no adding to it, or taking from it.

Thus, has God done, that he may be revered.

What now is, has already been;

what is to be, already is

God retrieves what has gone by.

OT - 4 Wisdom 3:1-9. (Short form in italics) A reading from the Book of Wisdom

The souls of the just are in the hand of God, and no torment shall touch them.

They seemed, in the view of the foolish, to be dead; and their passing away was thought an affliction and their going forth from us, utter destruction.

But they are in peace.

For if before men, indeed, they be punished,
yet is their hope full of immortality;
Chastised a little, they shall be greatly blessed,
because God tried them
and found them worthy of himself.

As gold in the furnace, he proved them, and as sacrificial offerings he took them to himself.

In the time of their visitation they shall shine and shall dart about as sparks through stubble; They shall judge nations and rule over peoples, and the Lord shall be their King forever.

Those who trust in him shall understand truth, and the faithful shall abide with him in love:

Because grace and mercy are with his holy ones, and his care is with his elect.

OT - 5 Wisdom 4:7-15

A reading from the Book of Wisdom

The just man, though he die early, shall be at rest.

For the age that is honorable comes not with the passing of time, nor can it be measured in terms of years.

Rather, understanding is the hoary crown for men, and an unsullied life, the attainment of old age.

He who pleased God was loved;

he who lived among sinners was transported – Snatched away, lest wickedness pervert his mind or deceit beguile his soul;

For the witchery of paltry things obscures what is right and the whirl of desire transforms the innocent mind.

Having become perfect in a short while, he reached the fullness of a long career; for his soul was pleasing to the Lord, therefore, he sped him out of the midst of wickedness.

But the people saw and did not understand, nor did they take this into account.

OT - 6 Isaiah 25: 6a, 7-9

A reading from the Book of the Prophet Isaiah

On this mountain the Lord of hosts will provide for all peoples.

On this mountain he will destroy

the veil that veils all peoples,

The web that is woven over all nations;

he will destroy death forever.

The Lord God will wipe away the tears from all faces; the reproach of his people he will remove from the whole earth; for the Lord has spoken.

On that day it will be said:

"Behold our God, to whom we looked to save us!

This is the Lord for whom we looked;

let us rejoice and be glad that he has saved us!"

The word of the Lord.

OT – 7 Isaiah 57: 1-2

A reading from the Book of the Prophet Isaiah

The righteous man perishes,

and no man takes it to heart;

and devout men are taken away,

while no one understands.

For the righteous man is taken away from evil,

he enters into peace;

they rest in their beds,

each one who walked in his upright way.

OT - 8 Lamentations 3:17-26

A reading from the Book of Lamentations

My soul is deprived of peace,

I have forgotten what happiness is;

I tell myself my future is lost,

all that I hoped for from the Lord.

The thought of my homeless poverty is wormwood and gall;

remembering it over and over

leaves my soul downcast within me.

But I will call this to mind,

as my reason to have hope:

The favors of the Lord are not exhausted,

his mercies are not spent;

they are renewed each morning, so great is his faithfulness.

My portion is the Lord, says my soul;

therefore, will I hope in him.

Good is the Lord to one who waits for him,

to the soul that seeks him;

it is good to hope in silence

for the saving help of the Lord.

The word of the Lord.

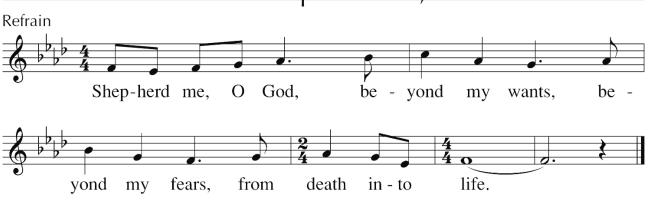
Alternate reading selections can be found on the Notre Dame Parish website here:

https://www.notredameparish.org/apps/pages/funeral

Psalm Responses

Please choose one

Psalm 23: Shepherd Me, O God



Verses

- 1. God is my shepherd, so nothing shall I want; I rest in the meadows of faithfulness and love; I walk by the quiet waters of peace.
- 2. Gently you raise me and heal my weary soul; you lead me by pathways of righteousness and truth; my spirit shall sing the music of your name.
- 3. Though I should wander the valley of death, I fear no evil, for you are at my side; your rod and your staff, my comfort and my hope.
- 4. You have set me a banquet of love in the face of hatred, crowning me with love beyond my pow'r to hold.
- 5. Surely your kindness and mercy follow me all the days of my life; I will dwell in the house of my God forevermore.

Text: Psalm 23; Marty Haugen Music: Marty Haugen © 1986, GIA Publications, Inc.

Psalm 23: The Lord Is My Shepherd

The Lord is my shep-herd, noth-ing shall I want. he leads me by safe paths, I shall not fear.____

Verses

- The Lord is my shepherd, I have all I need.
 He lets me rest in green meadows.
 He leads me to cool, quiet pools of fresh water.
 There he revives my soul.
- You prepare a banquet for me, a table full,
 where all my foes can see me.
 You anoint my head with rich oil, you have welcomed me,
 and fill my cup to the brim.
- 3. He guides me in the way of virtue, just as he said. Though I should walk in deepest darkness, I will not be afraid, Lord, because you are there; your rod and staff keep me safe.

Psalm 25: To You, O Lord



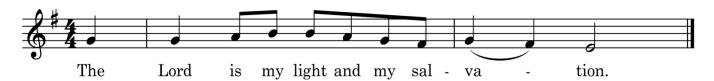
Verses

- 1. Lord, make me know your ways, teach me your paths and keep me in the way of your truth, for you are God, my Savior.
- 2. For the Lord is good and righteous, revealing the way to those who wander, gently leading the poor and the humble.
- 3. To the ones who seek the Lord, who look to God's word, who live God's love, God will always be near, and will show them mercy.

Text: Psalm 25:4–5, 8–9, 12–14; Marty Haugen, © 1982, GIA Publications, Inc.; refrain trans. © 1969, ICEL Music: Marty Haugen, © 1982, GIA Publications, Inc.

Psalm 27: The Lord Is My Light and My Salvation

Psalm 27:1, 4, 7 & 8b & 9a, 13-14



The Lord is my light and my salvation: whom shall I fear?

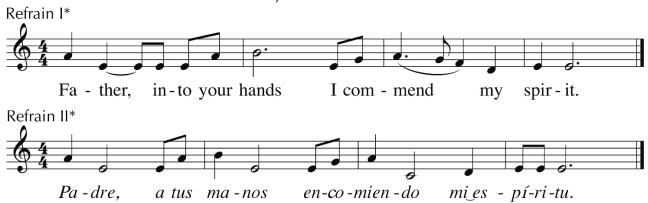
The Lord is the stronghold of my life; whom shoud I dread? R.

There is one thing I ask of the Lord, only this do I seek:
to live in the house of the Lord all the days in my life,
to gaze on the beauty of the Lord,
to inquire at his temple. **R**.

O Lord, hear my voice when I call; have mercy and answer me. It is your face, O Lord, that I seek; hide not your face from me. **R.**

I believe I shall see the Lord's goodness in the land of the living Wait for the Lord; be strong; be stouthearted, and wait for the Lord. ${\bf R}_{ullet}$

Psalm 31: Father, into Your Hands / Padre, a Tus Manos



Verses

- 1. In you, O LORD, I take refuge.
 Let me never be put to shame.
 In your justice, set me free.
 Into your hands I commend my spirit.
 You will redeem me, O LORD, O
 faithful God.
- Because of all my foes I have become a reproach,
 an object of scorn to my neighbors and of fear to my friends.
 Those who see me in the street flee from me.
 I am forgotten, like someone dead, and have become like a broken vessel.
- 3. But as for me, I trust in you, O LORD; I say, "You are my God.

 My lot is in your hands, deliver me from the hands of my enemies and those who pursue me."
- 4. Let your face shine on your servant.
 Save me in your merciful love.
 Be strong, let your heart take courage, all who hope in the LORD.

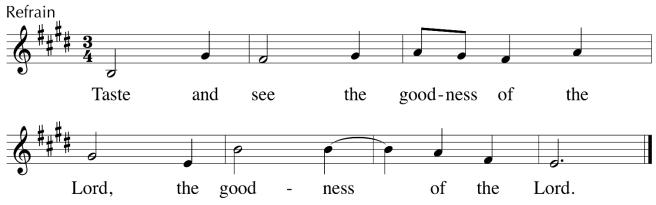
- A ti, Señor, me acojo:
 no quede yo nunca defraudado;
 tú, que eres justo, ponme a salvo.
 A tus manos encomiendo mi espíritu:
 tú, el Dios leal, me librarás.
- 2. Soy la burla de todos mis enemigos, la irrisión de mis vecinos, el espanto de mis conocidos: me ven por la calle, y escapan de mí. Me han olvidado como a un muerto, me han desechado como a un cacharro inútil.
- 3. Pero yo confío en ti, Señor, te digo: "Tú eres mi Dios." En tu mano están mis azares: líbrame de los enemigos que me persiguen.
- 4. Haz brillar tu rostro sobre tu siervo, sálvame por tu misericordia. Sean fuertes y valientes de corazón, los que esperan en el Señor.

Music: Ronald F. Krisman; verses, Michel Guimont, © 1994, 1998, 2004, GIA Publications, Inc.

^{*}For a bilingual refrain, sing an entire refrain in one language, followed by the other language.

Text: Psalm 31:2, 6, 12–13, 15–16, 17, 25; English refrain trans. © 1969, ICEL; verses, *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.; Spanish refrain, *Leccionario*, *Edición Hispanoamérica*, and verses, © 1970, 1972, Conferencia Episcopal Española

Psalm 34: Taste and See



Verses

- 1. I will bless the Lord at all times, God's praise ever in my mouth. Glory in the Lord for ever, and the lowly will hear and be glad.
- 2. Glory in the Lord with me, let us together extol God's name. I sought the Lord, who answered me and delivered me from all my fears.
- 3. Look to God that you might be radiant with joy, and your faces free from all shame.

 The Lord hears the suffering souls, and saves them from all distress.

Text: Psalm 34:2–3, 4–5, 6–7; Marty Haugen, © 1980, GIA Publications, Inc.; refrain trans., © 1969, ICEL Music: Marty Haugen, © 1980, GIA Publications, Inc.

Psalm 42: O God, For You I Long



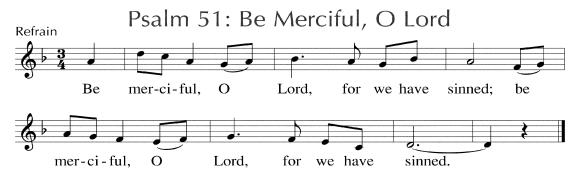
O God, for you I long, more than those who watch for dawn:



like the deer that yearns for wa-ter, so I thirst for you, my God.

Verses

- 1. Like the deer that yearns for running streams, so I long for you, my God, as my spirit longs to behold, the God of my life.
- By day you bring me comfort in the shelter of your love.
 By night I will sing and praise the God of my life.
- 3. All these things will I remember as I pour out my soul, how I would lead the rejoicing crowd to the house of our God.

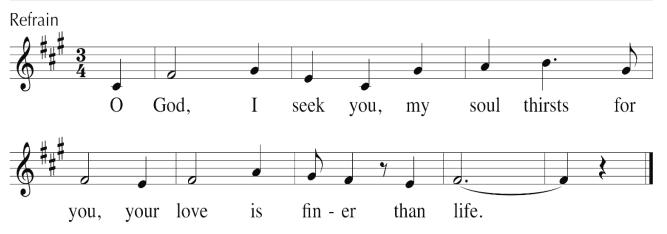


Verses

- Have mercy on me, God, in your kindness, in your compassion, blot out my offense.
 O wash me more and more from my guilt and my sorrow, and cleanse me from all of my sin.
- 2. My offenses, truly I know them, and my sins are always before me; against you alone have I sinned, O Lord, what is evil in your sight I have done.
- 3. Create in me a clean heart, O God, put your steadfast spirit in my soul. Cast me not away from your presence, O Lord, and take not your spirit from me.
- 4. Give back to me the joy of your salvation, let your willing spirit bear me up and I shall teach your way to the ones who have wandered, and bring them all home to your side.

Text: Psalm 51:3-4, 5-6, 12-13, 14-15; Marty Haugen, © 1983, GIA Publications, Inc.; refrain trans. © 1969, ICEL Music: Marty Haugen, © 1983, GIA Publications, Inc.

Psalm 63: Your Love Is Finer than Life

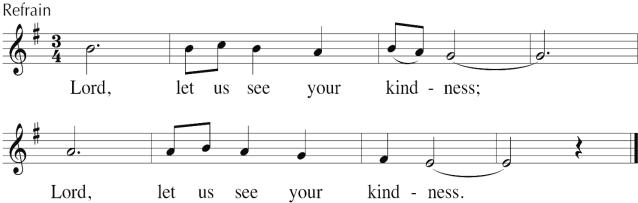


Verses

- 1. As a dry and weary desert land, so my soul is thirsting for my God, and my flesh is faint for the God I seek, for your love is more to me than life.
- 2. I think of you when at night I rest, I reflect upon your steadfast love, I will cling to you, O Lord my God, in the shadow of your wings I sing.
- 3. I will bless your name all the days I live, I will raise my hands and call on you, my joyful lips shall sing your praise, you alone have filled my hungry soul.

Text: Psalm 63:2, 7–9, 5–6; Marty Haugen Music: Marty Haugen © 1982, GIA Publications, Inc.

Psalm 85: Lord, Let Us See Your Kindness

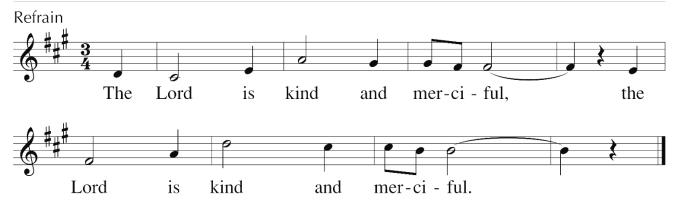


Verses

- 1. Let us hear what our God proclaims: Peace to the people of God, salvation is near to the ones who fear God.
- 2. Kindness and truth, justice and peace; truth shall spring up as the water from the earth, justice shall rain from the heavens.
- 3. The Lord will come and you shall know his love, justice shall walk in his pathways, salvation the gift that he brings.

Text: Psalm 85:9–10, 11–12, 13–14; Marty Haugen, © 1983, GIA Publications, Inc.; refrain trans. © 1969, ICEL Music: Marty Haugen, © 1983, GIA Publications, Inc.

Psalm 103: The Lord Is Kind and Merciful

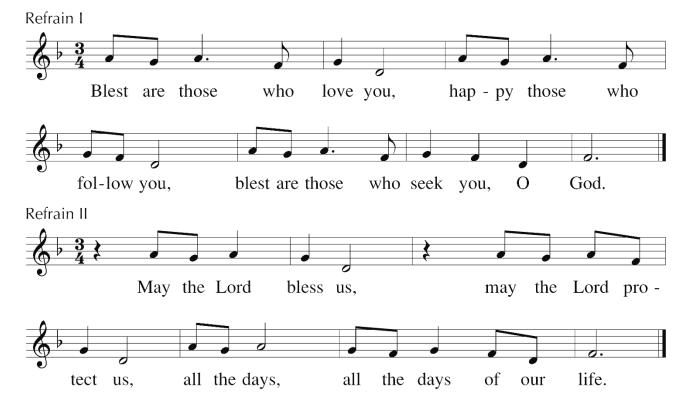


Verses

- 1. Bless the Lord, O my soul, and all my being bless God's name; bless the Lord, and forget not God's benefits.
- 2. God pardons all your iniquities, and comforts your sorrows, redeems your life from destruction and crowns you with kindness.
- 3. Merciful, merciful, and gracious is our God; slow to anger, abounding in kindness.

Text: Psalm 103:1–2, 3–4, 8; para. by Marty Haugen, © 1983, GIA Publications, Inc.; refrain trans. © 1969, ICEL Music: Marty Haugen, © 1983, GIA Publications, Inc.

Psalm 128: Blest Are Those Who Love You



Verses

- 1. Happy all those who fear the Lord, and walk in God's pathway; you will find what you long for: the riches of our God.
- 2. Your spouse shall be like a fruitful vine in the midst of your home, your children flourish like olive plants rejoicing at your table.
- 3. May the blessings of God be yours all the days of your life, may the peace and the love of God live always in your heart.

Text: Psalm 128:1–2, 3, 5; Marty Haugen Music: Marty Haugen; refrain II adapt. by Diana Kodner © 1987, 1993, GIA Publications, Inc.

The Second Reading is from The New Testament

Please choose one

NT - 1 Romans 5:5-11

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters:

Hope does not disappoint,

because the love of God has been poured out into our hearts through the Holy Spirit who has been given to us.

For Christ, while we were still helpless,

died at the appointed time for the ungodly.

Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die.

But God proves his love for us

in that while we were still sinners Christ died for us.

How much more then, since we are now justified by his Blood, will we be saved through him from the wrath.

Indeed, if, while we were enemies,

we were reconciled to God through the death of his Son, how much more, once reconciled, will we be saved by his life?

Not only that,

but we also boast of God through our Lord Jesus Christ, through whom we have now received reconciliation.

NT - 2 Romans 6:3-9. (Short form in italics) A reading from the Letter of Saint Paul to the Romans

Brothers and sisters:

Are you unaware that we who were baptized into Christ Jesus were baptized into his death?

We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.

For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection.

We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin.

For a dead person has been absolved from sin.

If, then, we have died with Christ,

we believe that we shall also live with him.

We know that Christ, raised from the dead, dies no more; death no longer has power over him.

NT - 3 Romans 8:31b-35,37-39

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters:

If God is for us, who can be against us?

He did not spare his own Son

but handed him over for us all,

will he not also give us everything else along with him?

Who will bring a charge against God's chosen ones?

It is God who acquits us.

Who will condemn?

It is Christ Jesus who died, rather, was raised,

who also is at the right hand of God,

who indeed intercedes for us.

What will separate us from the love of Christ?

Will anguish, or distress or persecution, or famine,

or nakedness, or peril, or the sword?

No, in all these things we conquer overwhelmingly through him who loved us.

For I am convinced that neither death, nor life, nor angels, nor principalities,

nor present things, nor future things,

nor powers, nor height, nor depth,

nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

NT - 4 1 Corinthians 15:51-57

A reading from the first Letter of Saint Paul to the Corinthians

Brothers and sisters:

Behold, I tell you a mystery.

We shall not all fall asleep, but we will all be changed, in an instant, in the blink of an eye, at the last trumpet.

For the trumpet will sound,

the dead will be raised incorruptible, and we shall be changed.

For that which is corruptible must clothe itself with incorruptibility, and that which is mortal must clothe itself with immortality.

And when this which is corruptible clothes itself with incorruptibility and this which is mortal clothes itself with immortality, then the word that is written shall come about:

Death is swallowed up in victory.

Where, O death, is your victory?

Where, O death, is your sting?

The sting of death is sin,

and the power of sin is the law.

But thanks be to God who gives us the victory through our Lord Jesus Christ.

The word of the Lord.

NT – 5 2 Corinthians 13: 11-13

A Reading from the Second Letter of Saint Paul to the Corinthians

Finally, brothers and sisters, rejoice!

Strive for full restoration,

Encourage one another,

Be of one mind, live in peace.

And the love and peace will be with you.

Greet one another with a holy kiss.

All God's people here send their greetings.

NT - 6 Philippians 2: 3-11

A Reading from the Letter of Saint Paul to the Philippians

Do nothing out of selfish ambition or vain conceit. Rather, in humility value others above yourselves, not looking to your own interests but each of you to the interests of the others.

In your relationships with one another,
have the same mindset as Christ Jesus:
Who, being in very nature of God,
did not consider equality with God
something to be used to his own advantage;
rather, he made himself nothing
by taking the very nature of a servant,

And being found in appearance as a man, he humbled himself by becoming obedient to death, even on a cross!

being made in human likeness.

Therefore, God exalted him to the highest place and gave him the name that is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue acknowledge that Jesus Christ is Lord to the glory of God, the Father.

NT – 7 Philippians 4: 4-9

A Reading from the Letter of Saint Paul to the Philippians

Rejoice in the Lord always;

again, I say, rejoice!

Let your gentle spirit be known to all men.

The Lord is near.

Be anxious for nothing,

but in everything by prayer and supplication

with thanksgiving, let your requests be made known to God.

And the peace of God,

which surpasses all understanding,

will guard your hearts and minds in Christ Jesus.

Finally, brethren, whatever is true,

whatever is honorable,

whatever is right,

whatever is pure,

whatever is lovely,

if there is any excellence and if anything is worthy of praise,

dwell on these things.

The things you have learned and received

and heard and seen in me,

practice these things,

and the peace of God will be with you.

NT - 8 1 Thessalonians 4:13-18

A reading from the first Letter of Saint Paul to the Thessalonians

We do not want you to be unaware, brothers and sisters,

about those who have fallen asleep,

so that you may not grieve like the rest, who have no hope.

For if we believe that Jesus died and rose,

so too will God, through Jesus,

bring with him those who have fallen asleep.

Indeed, we tell you this, on the word of the Lord, that we who are alive,

who are left until the coming of the Lord,

will surely not precede those who have fallen asleep.

For the Lord himself, with a word of command,

with the voice of an archangel and with the trumpet of God,

will come down from heaven,

and the dead in Christ will rise first.

Then we who are alive, who are left,

will be caught up together with them in the clouds

to meet the Lord in the air.

Thus, we shall always be with the Lord.

Therefore, console one another with these words.

NT – 9 2 Timothy 4: 6-8

A Reading from the Second Letter of Saint Paul to Timothy

For I am already being poured out like a drink offering, and the time for my departure is near.

I have fought the good fight,

I have finished the race,

I have kept the faith.

Now there is in store for me the crown of righteousness, which the Lord, the righteous Judge, will award to me on that day—and not only to me, but also, to all who have longed for his appearing.

The word of the Lord.

NT – 10 Revelation 14: 13

A Reading from the Book of Revelation

And I heard a voice from heaven saying,

blessed are the dead who die in the Lord from now on!

"Yes," says the Spirit,

"so that they may rest from their labors,

for their deeds follow with them."

The word of the Lord.

Alternate reading selections can be found on the Notre Dame Parish website here:

https://www.notredameparish.org/apps/pages/funeral

The Gospel Readings

Please choose one

G - 1 Matthew 5:1-12a

A reading from the holy Gospel according to Matthew

When Jesus saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him.

He began to teach them, saying:

"Blessed are the poor in spirit, for theirs is the Kingdom of heaven.

Blessed are they who mourn,

for they will be comforted.

Blessed are the meek,

for they will inherit the land.

Blessed are they who hunger and thirst for righteousness, for they will be satisfied.

Blessed are the merciful,

for they will be shown mercy.

Blessed are the clean of heart,

for they will see God.

Blessed are the peacemakers,

for they will be called children of God.

Blessed are they who are persecuted for the sake of righteousness, for theirs is the Kingdom of heaven.

Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me.

Rejoice and be glad,

for your reward will be great in heaven."

The Gospel of the Lord.

G – **2** Matthew 6: 19-23

A reading from the holy Gospel according to Matthew

Do not store up for yourselves treasures on earth,

where moth and rust destroy,

and where thieves break in and steal.

But store up for yourselves treasures in heaven,

where neither moth nor rust destroys,

and where thieves do not break in or steal;

for where your treasure is,

there your heart will be also.

The eye is the lamp of the body;

so then if your eye is clear,

your whole body will be full of light.

But if your eye is evil, your whole body will be full of darkness.

If then the light that is in you is darkness,

how great is the darkness!

The Gospel of the Lord.

G - 3 Matthew 11:25-30

A reading from the holy Gospel according to Matthew

At that time Jesus answered:

"I give praise to you, Father, Lord of heaven and earth,

for although you have hidden these things

from the wise and the learned

you have revealed them to the childlike.

Yes, Father, such has been your gracious will.

All things have been handed over to me by my Father.

No one knows the Son except the Father,

and no one knows the Father except the Son

and anyone to whom the Son wishes to reveal him.

"Come to me, all you who labor and are burdened, and I will give you rest.

Take my yoke upon you and learn from me, for I am meek and humble of heart; and you will find rest for yourselves.

For my yoke is easy, and my burden light."

The Gospel of the Lord.

G - 4 Matthew 25:31-46

A reading from the holy Gospel according to Matthew

Jesus said to his disciples:

"When the Son of Man comes in his glory,

and all the angels with him, he will sit upon his glorious throne,

and all the nations will be assembled before him.

And he will separate them one from another,

as a shepherd separates the sheep from the goats.

He will place the sheep on his right and the goats on his left.

Then the king will say to those on his right,

'Come, you who are blessed by my Father.

Inherit the kingdom prepared for you from the foundation of the world.

For I was hungry and you gave me food,

I was thirsty and you gave me drink,

a stranger and you welcomed me, naked and you clothed me,

ill and you cared for me, in prison and you visited me.'

Then the righteous will answer him and say,

'Lord, when did we see you hungry and feed you,

or thirsty and give you drink?

When did we see you a stranger and welcome you, or naked and clothe you?

When did we see you ill or in prison, and visit you?'

And the king will say to them in reply,

'Amen, I say to you, whatever you did

for one of these least brothers of mine, you did for me.'

Then he will say to those on his left,

'Depart from me, you accursed,

into the eternal fire prepared for the Devil and his angels.

For I was hungry and you gave me no food,

I was thirsty and you gave me no drink,

a stranger and you gave me no welcome,

naked and you gave me no clothing,

ill and in prison, and you did not care for me.'

Then they will answer and say,

'Lord, when did we see you hungry or thirsty

or a stranger or naked or ill or in prison,

and not minister to your needs?'

He will answer them, 'Amen I say to you, what you did not do for one of these least ones,

you did not do for me.'

And these will go off to eternal punishment, but the righteous to eternal life."

The Gospel of the Lord.

G - 5 Luke 1: 45-56

A reading from the holy Gospel according to Luke

Blessed is she who believed that there would be a fulfillment of what had been spoken to her by the Lord.

And Mary said:

My soul exalts the Lord, and my spirit has rejoiced in God my Savior.

For He has had regard for the humble state of His bond slave; for behold, from this time on all generations will count me blessed.

For the Mighty One has done great things for me; and holy is His name.

And His mercy is upon generation after generation toward those who fear him.

He has done mighty deeds with His arm;

He has scattered those who were proud in the thoughts of their heart.

He has brought down rulers from their thrones,

and has exalted those who were humble.

He has filled the hungry with good things; and sent away the rich empty-handed.

He has given help to Israel His servant,

in remembrance of His mercy,

as He spoke to our fathers,

to Abraham and his descendants forever.

And Mary stayed with her about three months, and then returned to her home.

The Gospel of the Lord.

G – 6 John 3: 16-18

A reading from the holy Gospel according to John

For God so loved the world that He gave His only begotten Son, that whoever believes in Him shall not perish, but have eternal life.

For God did not send the Son into the world to judge the world, but that the world might be saved through Him.

He who believes in Him is not judged;

he who does not believe has been judged already, because he has not believed in the name of the only begotten Son of God.

The Gospel of the Lord.

G - 7 John 5:24-29

A reading from the holy Gospel according to John

Jesus answered the Jews and said to them:

"Amen, amen, I say to you, whoever hears my word and believes in the one who sent me has eternal life and will not come to condemnation,

but has passed from death to life.

Amen, amen, I say to you, the hour is coming and is now here when the dead will hear the voice of the Son of God, and those who hear will live.

For just as the Father has life in himself,

so also, he gave to his Son the possession of life in himself.

And he gave him power to exercise judgment, because he is the Son of Man.

Do not be amazed at this,

because the hour is coming in which all who are in the tombs will hear his voice and will come out, those who have done good deeds to the resurrection of life, but those who have done wicked deeds to the resurrection of condemnation."

G - 8 John 6:37-40

A reading from the holy Gospel according to John

Jesus said to the crowds:

"Everything that the Father gives me will come to me, and I will not reject anyone who comes to me, because I came down from heaven not to do my own will but the will of the one who sent me.

And this is the will of the one who sent me, that I should not lose anything of what he gave me, but that I should raise it on the last day.

For this is the will of my Father,
that everyone who sees the Son and believes in him
may have eternal life,
and I shall raise him on the last day."

G – **9** John 10: 11-18

A reading from the holy Gospel according to John

I am the good shepherd;

the good shepherd lays down His life for the sheep.

He who is a hired hand,

and not a shepherd, who is not the owner of the sheep sees the wolf coming and leaves the sheep and flees; and the wolf snatches them and scatters them.

He flees because he is a hired hand and is not concerned about the sheep.

I am the good shepherd and I know My own and My own know Me, even as the Father knows Me and I know the Father; and I lay down My life for the sheep.

I have other sheep which are not of this fold;

I must bring them also and they will hear My voice; and they will become one flock with one shepherd.

For this reason, the Father loves Me because I lay down My life so that I may take it again.

No one has taken it away from Me,

but I lay it down on My own initiative.

I have authority to lay it down,

and I have authority to take it up again.

This commandment I received from My Father.

G - 10 John 11:17-27 (Short form in italics) A reading from the holy Gospel according to John

When Jesus arrived in Bethany,

he found that Lazarus had already been in the tomb for four days.

Now Bethany was near Jerusalem,

only about two miles away.

Many of the Jews had come to Martha and Mary

to comfort them about their brother.

When Martha heard that Jesus was coming,

she went to meet him;

but Mary sat at home.

Martha said to Jesus,

"Lord, if you had been here,

my brother would not have died.

But even now I know that whatever you ask of God,

God will give you."

Jesus said to her,

"Your brother will rise."

Martha said to him,

"I know he will rise,

in the resurrection on the last day."

Jesus told her,

"I am the resurrection and the life;

whoever believes in me, even if he dies, will live,

and everyone who lives and believes in me will never die.

Do you believe this?"

She said to him,

"Yes, Lord.

I have come to believe that you are the Christ,

the Son of God, the one who is coming into the world."

G - 11 John 14:1-6

A reading from the holy Gospel according to John

Jesus said to his disciples:

"Do not let your hearts be troubled.

You have faith in God; have faith also in me.

In my Father's house there are many dwelling places.

If there were not,

would I have told you that I am going to prepare a place for you?

And if I go and prepare a place for you,

I will come back again and take you to myself,

so that where I am you also may be.

Where I am going you know the way."

Thomas said to him,

"Master, we do not know where you are going;

how can we know the way?"

Jesus said to him, "I am the way and the truth and the life.

No one comes to the Father except through me."

G – 12 John 15: 9-17

A reading from the holy Gospel according to John

Just as the Father has loved Me,

I have also loved you;

abide in My love.

If you keep My commandments,

you will abide in My love;

just as I have kept My Father's commandments

and abide in His love.

These things I have spoken to you so that My joy may be in you, and that your joy may be made full.

This is My commandment,

that you love one another, just as I have loved you.

Greater love has no one than this,

that one lay down his life for his friends.

You are My friends if you do what I command you.

No longer do I call you slaves,

for the slave does not know what his master is doing;

but I have called you friends,

for all things that I have heard from My Father I have made known to you.

You did not choose Me but I chose you,

and appointed you that you would go and bear fruit,

and that your fruit would remain,

so that whatever you ask of the Father in My name

He may give to you.

This I command you, that you love one another.

Universal Prayer

<u>Intercessions / Petitions</u>

The intercessions are read after the homily is concluded and Father says a brief prayer. There is a short pause after each intercession is read before saying, "We pray to the Lord." The person(s) reading them should speak slowly and clearly and begin by saying to the congregation:

"After each Petition, please respon	d – Lord Hear Our Prayer."
Our sister / brother	was nourished at the table of the Savior.
Welcome her / him into the halls of the	
We Pray To The Lord — Lord Hear C	, 1
We pray for	,
who have gone to God's Kingdom. Gran	nt them an everlasting home with your Son.
We Pray To The Lord — Lord Hear C	
For the	families; that their
courage and strength may continue and t awaiting their call.	their pain soften, knowing the Lord is near and
We Pray To The Lord—Lord Hear O	ur Prayer.
For	, that they be ever
mindful of the good example set before t	
cherishing their memories until they emb	orace her/him again in the Kingdom of
Heaven.	N B
We Pray To The Lord — Lord Hear C	ur Prayer.
For all our relatives and friends here toda	
strength, humor, compassion, generosity	y and love may live in each of us.
We Pray To The Lord — Lord Hear C	Our Prayer.
(continued on next page)	

For		
[Names of doctors, nurses, hospice workers, caregivers or ministers of care]		
who gave such tender care, we ask for every blessing.		
We Pray To The Lord — Lord Hear Our Prayer.		
We pray for peace in our world, in our communities, our families, and within ourselves. We Pray To The Lord —Lord Hear Our Prayer.		
In silence let us pray for all that we hold deep in our hearts. (Pause for a few seconds) We Pray To The Lord — Lord Hear Our Prayer.		

Music Selections for Funeral and Memorial Masses

All Hymn numbers reference Gather 3rd ed., unless otherwise notated

Our normal service includes a Cantor/Soloist and an Organist/Pianist. Please consider adding a solo violinist to your service for the emotion it can provide. Custom instrumentation is also available. Please know that if a special song selection is not on our list, contact Michael Keefe at 630-601-1761 or mkeefe@notredameparish.org

Gathering & Closing Hymns	
Amazing Grace 645	The Hand of God Shall Hold You 981
Be Not Afraid 683	Precious Lord 955
Here I Am Lord 777	I, The Lord (GC 1 st ed. 860)
How Great Thou Art 578	On Eagle's Wings 691
Alleluia! Sing to Jesus! 949	Sing With All the Saints in Glory 539
Joyful, Joyful 614	Holy God, We Praise Thy Name 615
Lord of All Hopefulness 663	Love Divine, All Love's Excelling 641
To Jesus Christ Our Sovereign King 573	Jerusalem, My Happy Home 870
Morning Has Broken 855	We Walk By Faith 680
I Know That My Redeemer Lives 527,	973
Shepherd Me O God 35	Psalm 23
The Lord Is My Shepherd	Psalm 23 (Breaking Bread hymnal)
To You O Lord 39	Psalm 25
The Lord Is My Light & Salvation 41	Psalm 27
Father, into Your Hands 43	Psalm 31
Taste and See 45	Psalm 34
O God For You I Long	Psalm 42 (Breaking Bread Hymnal)
Be Merciful, O Lord 51	Psalm 51
Your Love is Finer Than Life 58	Psalm 63
Lord, Let us See Your Kindness 62	Psalm 85
The Lord Is Kind and Merciful 72	Psalm 103
Blest Are Those 86	Psalm 128

Preparation of the Gifts	
Ave Maria by F. Schubert	Peace Be With Those 975
Ave Maria by M. Keefe	One Bread, One Body 932
Communion Hymns	
You Satisfy the Hungry Heart 940	The King of Love My Shepherd Is 712
One Bread, One Body 932	Quietly, Peacefully 713
Panis Angelicus (solo)	You Are Near 695
Dona Nobis Pacem 822	Make Me a Channel 828
Let There Be Peace on Earth 829	Surely the Presence (solo)
Taste and See 930	Eye Has Not Seen 728
I Am the Bread of Life 945	The Strife is O'er 525
Eat This Bread 941	You Satisfy the Hungry Heart 940
Song of Farewell (not needed for a Mem	norial Mass)
I Have Loved You 588	May the Holy Angels Lead You 978
Jesus Remember Me 510	May the Angels 980
Song of Farewell (Breaking Br. Hymnal)	
Irish Hymns & Songs	
Come, Host of Heaven's High846	How Bright is the Day (solo)
Come to Me 720	The Wind in the Willows (solo)
Italian Songs	
Ave Maria (trad. in Italian)	Madre del Carmine (trad. in Italian)
Polish Hymns	
Serdeczna Matko	Hymn to St. Rita (in English)
Witas Krolowo Niebk	,
Scottish Hymns	
•	World Without End (GC 1st ed., 532)
The Song of the Supper (GC 1st ed., 84	
Spanish Hymn	
•	Paz (Breaking Bread Hymnal 2012 #508)

Notre Dame Parish

Funeral and/or Memorial Mass Planning Sheet

Name of Deceased:		
Date of Funeral://	Time:	
Priest:		
Please make selections for your loved one's Mass in the bo	olded sections:	
INTRODUCTORY RITES		
Sprinkling with Holy Water		
Persons placing the Pall		
Opening Hymn:	Number	
Persons Placing Christian Symbol		
A Symbol of the Christian life (cross, bible, rosary, icon) may	be carried in procession, then placed on the coffin.	
Opening Prayer		
LITURGY OF THE WORD		
First Reading:	Read by:	_
Responsorial Psalm:	(Sung by cantor)	
Second Reading:	Read by:	_
Gospel Acclamation:	(Sung by cantor)	
Gospel Reading:	Read by Deacon or Presider	
Homily		
General Intercessions:	Read by:	_

Rev. 12-12-2022

If the family would like to write their own intercessions, the set in this booklet will be helpful as a model.

LITURGY OF THE EUCHARIST

Preparation of the Gifts	Gift Bearers
Preparation Hymn:	Number
Eucharistic Prayer Acclamations	Number
Lord's Prayer	
Peace Greeting (optional)	Number
Lamb of God	Number
Communion Hymn:	Number
Prayer after Communion	
FINAL COMMENDATION	
Eulogy: Yes Read by:	No
Song of Farewell:	Number
Prayer of Commendation	
Closing Hymn:	Number
Notes:	

NOTRE DAME PARISH HOMILY NOTES

Name of Deceased	Age
Spouse's Name	
Children's Names/Spouses/Grandchildren/Step Grand	lchildren/Great Grandchildren
What made the deceased special to you?	
What will you miss about them?	
What do you want me to know about his/her story?	
Did he/she have any special spiritual devotions or devot	tions to particular saints?
What was he/she known for?	
If you had to sum up him/her in a few adjectives, what	would they be?
What were his/her most important values and beliefs?	
Do you have one special memory that you would like sh	nared at the service?

Today's date: Recept	cionist's name:
Funeral date requested:	Date booked? Yes No
Celebrant requested:	Confirmed? Yes No
Deceased's name: Age:	Parishioner? Yes No
Date of birth: Date of death:	Spouse's name:
Address:	Phone:
	Email:
Contact name:	Relationship:
Email:	Phone:
Funeral home:	Contact:
Wake service? Yes No Presider:	Phone:
Notre Dame visitation? Yes No	Time:
Funeral date: Time:	Coffin Cremains
Cemetery:	Burial after funeral? Yes No
Address:	
Presider at cemetery:	
Inurnment at Notre Dame Columbarium? Yes	s No Presider:
Mass celebrant:	Phone:
Bereavement minister:	Phone:
Live stream Mass? Yes No Emai	l link to:
Email announcement and bulletin notice? Yes	No # of attendees for Mass?
Eulogy: Yes No Read by:	